

**Associated Students of Orange Coast College (ASOCC)
Student Government of Orange Coast College (SGOCC)
Student Senate**

MEETING AGENDA

Friday, March 6, 2026; 9:00 AM
2701 Fairview Road
Student Union Building, Room SU 216
Costa Mesa, CA 92626
(714) 432-5730

ASOCC meetings are accessible both in-person in the Student Union and via Zoom.

Video Conferencing & Call-In Information:

Zoom Video Conferencing Web Address: <http://bit.ly/ASOCCMeetings>

or Telephone Call-In Information: +1 669 900 6833 (US Toll)

Zoom Meeting ID: 955 3721 2182

NOTICE IS HEREBY GIVEN that the Student Government of Orange Coast College (SGOCC) Student Senate will hold a meeting on Friday, March 6, 2026, at 9:00 a.m. Pursuant to the Government Code Section 54955 and 54954.2(b) (3), the ASOCC Student Senate may adjourn, reconvene, and re-adjourn from time to time, as may be necessary to transact the business of the Student Senate and Executive Board. Unfinished items on the agenda may be trailed to the following meeting pending the approval of the Student Senate and Executive Board. Those wishing to address the Student Senate shall be present during the public forum and express their concern. For further information, please contact Student Senate President Joanna Jackson at jjackson185@student.cccd.edu.

I. **Organizational Items**

- I.01 **Call to Order**
- I.02 **Roll Call**
- I.03 **Opportunity for Pledge of Allegiance**
- I.04 **Approval of Minutes**

II. **Public Forum**

This time is reserved for members of the public to address the Student Senate on issues on or not already appearing on the agenda. A limit of five (5) minutes per speaker and fifteen (15) minutes per topic will be enforced. This is not a period of discussion for the Student Senate; however, the Student Senate President may respond to specific questions and concerns made by the public.

III. **Reports**

III.01 **Fiscal Affairs Council Report and Recommendation(s) for Possible Student Senate Action**

This is an opportunity for the Vice President of Fiscal Affairs to present financial recommendations and reports as well as an opportunity for the Student Senate to approve financial recommendations. Following deliberation and action by the Fiscal Affairs Council, the Vice President of Fiscal Affairs recommends the following Student Senate action(s) be taken:

- **Start-up Funds**
Discussion and possible action regarding the awarding of \$50.00 Club Start-Up Funds for the following clubs:
 - None
- **One-Time Funding**
Discussion and possible action regarding the awarding of a One-Time Funding request for the following student clubs/organizations/programs/services:
 - None

III.02 **Participatory Governance Committee Reports**

Opportunity for V.P. of Diplomatic Affairs to make recommendations for appointments to shared governance committees as well as an opportunity for reports from any individual involved in a campus-wide committee.

III.03 **Student Body President's Report**

This is an opportunity for the Student Body President to report.

III.04 **Standing/Ad-Hoc/Special Committees**

- Communications Committee
- Health Subcommittee

- Environmental Sustainability Subcommittee
- CPOS Subcommittee
- AI Town Hall Subcommittee
- Constitution & Bylaws Subcommittee
- Friends of the Students Awards Subcommittee

IV. **Unfinished Business**

V. **New Business**

All items under new business are discussion and/or action items. Attachments are available in the ASOCC Office.

V.01 Icebreaker

The Student Senators & Executive Board members will participate in an icebreaker.

V.02 OCC Student Health Fee Increase

Presentation by Associate Dean & Director of Student Health Center, Kelly Daly, regarding the proposed increase of the OCC Student Health Fee to \$27.00 for the Fall and Spring semesters and \$23.00 for the Summer session. Discussion and possible endorsement to follow.

V.03 OCC Parking Fee Increase

Presentation by Director of Public Safety, Jim Rudy, regarding the proposed Parking Fee increase at OCC to \$50.00 for the Fall and Spring semesters, \$27.00 for the Summer session, and \$6.00 for the daily use fee. Discussion and possible endorsement to follow.

V.04 Federal Advocacy Academy Presentation

ASOCC members that participated in the Federal Advocacy Academy in Washington DC from March 1-4, 2026 will present their experience and reflections. Discussion to follow.

V.05 Save Orange Hills Presentation

The Student Senate & Executive Board Environmental Sustainability Subcommittee will present an Orange County conservation project for feedback. Discussion and possible action to follow.

VI. **Public Forum Two**

This time is reserved for members of the public to address the Student Senate on issues on or not already appearing on the agenda. A limit of five (5) minutes per speaker and fifteen (15) minutes per topic will be enforced. This is not a period of discussion for the Student Senate; however, the Student Senate President may respond to specific questions and concerns made by the public.

VII. **General SGOCC Reports**

VII.01 Advisors' Report (Limited to 2 minutes per report)

VII.02 Board, Officer, and Staff Reports (Limited to 2 minutes per person)

VIII. **Adjournment**