**Associated Students of Orange Coast College (ASOCC)**

**Student Government of Orange Coast College (SGOCC)**

Inter-Club Council

MEETING AGENDA

Tuesday, August 26, 2024; 11:10 a.m.

2701 Fairview Road

Student Union Building, Room SU 216

Costa Mesa, CA 92626

(714) 432-5730

ASOCC meetings are accessible both in-person in the Student Union and via Zoom. Video Conferencing & Call-In Information:

Zoom Video Conferencing Web Address: <https://bit.ly/ASOCCMeetings>

Or Telephone Call-In Information: +1 669 900 6833 (US Toll)

Meeting ID: 955 3721 2182

NOTICE IS HEREBY GIVEN that Inter-Club Council will hold a meeting on Tuesday, August 27, 2024, 11:10 am Pursuant to the Government Code Section 54955 and 54954.2(b) (3), the Inter-Club Council may adjourn, reconvene, and re-adjourn from time to time, as may be necessary to transact business. Unfinished items on the agenda may be trailed to the following meeting pending the approval of the Inter-Club Council. Those wishing to address the Inter-Club Council shall be present during the public forum and express their concern. The Inter-Club Council reserves the right to modify the order of items on this agenda. For further information, please contact Inter-Club Council President Sue Nguyen at tnguyen4966@student.cccd.edu

1. Organizational Items
	1. Call to Order
	2. Roll Call
	3. Opportunity for Pledge of Allegiance
	4. Approval of Minutes
2. Public Forum

This time is reserved for members of the public to address the Inter-Club Council issues on or not already appearing on the agenda. A limit of 5 minutes per speaker and 15 minutes per topic will be enforced. This is not a period of discussion for the Inter-Club Council, however, the Inter-Club Council President may respond to specific questions and concerns made by the public.

1. Reports

**III.01 Student Senate and Executive Board Report**

This is an opportunity for the Inter-Club Council President to report.

1. Unfinished Business
2. New Business

All items under new business are discussion and/or action items. Attachments are available in the ASOCC Office.

**V.01** **ICC Ice Breaker**

The Inter-Club Council Officers will engage in an ice breaker activity led by the Inter-Club Council President. Discussion to follow.

**V.02** **August 2025 Summer Training Retreat Debrief**

Debrief and Discussion to follow regarding the August 2025 Summer Training Retreat.

**V.03 ASOCC Constitution and Bylaws**

Presentation given by the Inter-Club Council President regarding the ASOCC Constitution and Bylaws Section G: Inter-Club Council. Discussion and possible action to follow.

**V.04 Norm and Expectation Setting**

Presentation of Norm and Expectation Setting. Discussion and possible actions to follow.

**V.05 Inter-Club Council Fall 2025 Events Calendar Overview**

Presentation given by the Inter-Club Council President regarding the Fall 2024 Events Calendar. Discussion and possible action to follow. Planning and identifying future event dates.

**V.06** **Student Club and Organization Registration(s) Consent Calendar**

Student club and organization registrations on the Consent Calendar may be adopted by a single motion. See Attachment I – Student Club and Organization Registrations.

**V.07 Student Club and Organizations Special Event(s) Applications**

Student Club and Organization Special Events on the Consent Calendar may be adopted by a single motion. See

Attachment II –Student Club and Organization Special Events Applications.

**V.08 Fall 2025 Pirate Involvement Fair**

Discussion and possible action regarding the planning of the Fall 2024 Pirate Involvement Fair.

1. Public Forum Two

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1. General SGOCC Reports

**VII.01** Advisors’ Report

**VII.02** Board, Officer, and Staff Reports (Limited to 2 minutes per person)

1. Adjournment

Attachment I – Student Club and Organization Registration(s)

| **NAME OF CLUB** | **DESCRIPTION & DETAILSe,** |
| --- | --- |

Attachment II – Student Club and Organization Special Events Applications

| **NAME OF CLUB** | **NAME OF EVENT** | **DESCRIPTION OF EVENT** | **DATE + TIME & LOCATION OF EVENT** |
| --- | --- | --- | --- |