

Associated Students of Orange Coast College (ASOCC)
Student Government of Orange Coast College (SGOCC)

Advocacy Committee
AGENDA

Wednesday, November 24, 2021; 3:50pm
(714) 432-5730

Due to COVID-19, all SGOCC Meetings are taking place via Zoom Conference Calls
Video Conferencing & Call-In Information:

Zoom Video Conferencing Web Address: <http://bit.ly/ASOCCMeetings>

or Telephone Call-In Information: +1 669 900 6833 (US Toll)

Meeting ID: 955 3721 2182

NOTICE IS HEREBY GIVEN that the Advocacy Committee will hold a meeting on November 24, 2021 at 3:50 pm. Pursuant to the Government Code Section 54955 and 54954.2(b) (3), the Advocacy Committee may adjourn, reconvene, and re-adjourn from time to time, as may be necessary to transact business. Unfinished items on the agenda may be trailed to the following meeting pending the approval of the Advocacy Committee. Those wishing to address the Advocacy Committee shall be present during the public forum and express their concern. The Advocacy Committee reserves the right to modify the order of items on this agenda. For further information, please contact the Vice President of Advocacy Durriya Ahmed at ahmeddurriya@gmail.com.

I. Organizational Items

- I.01** Call to Order
- I.02** Roll Call
- I.03** Opportunity for Pledge of Allegiance
- I.04** Approval of Minutes

II. Public Forum

This time is reserved for members of the public to address the Advocacy Committee on issues on or not already appearing on the agenda. A limit of 5 minutes per speaker and 15 minutes per topic will be enforced. This is not a period of discussion for the Advocacy Committee, however, the Chair may respond to specific questions and concerns made by the public.

III. Reports

- III.01 Student Senate and Executive Board Report**
This is an opportunity for the Vice President of Advocacy to report.
- III.02 Student Senate for California Community Colleges (SSCCC) Report**
This is an opportunity for the Vice President of Advocacy to report.
- III.03 Civic Engagement Subcommittee Report**
This is an opportunity for the chair of the Civic Engagement Subcommittee to report.
- III.04 Legislative Affairs Subcommittee Report**
This is an opportunity for the chair of the Legislative Affairs Subcommittee to report.
- III.05 Communications Committee Report**
This is an opportunity for the Communications Committee officer to report.

IV. Unfinished Business

V. New Business

All items under new business are discussion and/or action items. Attachments are available in the ASOCC Office.

- V.01 Icebreaker**
Opportunity for the Advocacy Committee officers to get to know one another.
- V.02 Opportunity for Pledge of Allegiance**
Discussion of the I.03 Opportunity for Pledge of Allegiance agenda item on the weekly meeting agenda and its possible removal. Possible action to follow.
- V.03 Spring 2022 Student Spaces Operating Hours Poll**
Discussion of the Spring 2022 Student Spaces Operating Hours poll results and next steps of drafting a presentation. Possible action to follow
- V.04 2021-2022 Student Services Department Outreach Updates**
Discussion of the 2021-2022 Student Services department outreach plans and challenges the departments may have outreaching to students. Possible action to follow.
- V.05 OCC Campus Safety**
Discussion regarding draft infographics and flyers regarding the OCC Campus Safety services and open positions. Possible action to follow.
- V.06 Civic Engagement Subcommittee Presentation**

Presentation by the Civic Engagement Subcommittee regarding the spring Voter Registration Drive event details and potential townhall topics. Discussion and possible adoption to follow.

- VI. Public Forum Two
This time is reserved for members of the public to address the Advocacy Committee on issues on or not already appearing on the agenda. A limit of 5 minutes per speaker and 15 minutes per topic will be enforced. This is not a period of discussion for the, however, the Chair may respond to specific questions and concerns made by the public.
- VII. General SGOCC Reports
 - VII.01** Advisor's Report
 - VII.02** Board, Officer, and Staff Reports (Limited to 2 minutes per person)
- VIII. Adjournment