Associated Students of Orange Coast College (ASOCC)

Student Government of Orange Coast College (SGOCC)

Advocacy Committee AGENDA Wednesday, December 8, 2021; 3:50pm (714) 432-5730

# Due to COVID-19, all SGOCC Meetings are taking place via Zoom Conference Calls Video Conferencing & Call-In Information: Zoom Video Conferencing Web Address: <u>http://bit.ly/ASOCCMeetings</u> or Telephone Call-In Information: +1 669 900 6833 (US Toll) Meeting ID: 955 3721 2182

NOTICE IS HEREBY GIVEN that the Advocacy Committee will hold a meeting on December 8, 2021 at 3:50 pm. Pursuant to the Government Code Section 54955 and 54954.2(b) (3), the Advocacy Committee may adjourn, reconvene, and re-adjourn from time to time, as may be necessary to transact business. Unfinished items on the agenda may be trailed to the following meeting pending the approval of the Advocacy Committee. Those wishing to address the Advocacy Committee shall be present during the public forum and express their concern. The Advocacy Committee reserves the right to modify the order of items on this agenda. For further information, please contact the Vice President of Advocacy Durriya Ahmed at ahmeddurriya@gmail.com.

#### I. Organizational Items

- I.01 Call to Order
- I.02 Roll Call
- I.03 Opportunity for Pledge of Allegiance
- I.04 Approval of Minutes

### II. Public Forum

This time is reserved for members of the public to address the Advocacy Committee on issues on or not already appearing on the agenda. A limit of 5 minutes per speaker and 15 minutes per topic will be enforced. This is not a period of discussion for the Advocacy Committee, however, the Chair may respond to specific questions and concerns made by the public.

#### III. Reports

### III.01 Student Senate and Executive Board Report

This is an opportunity for the Vice President of Advocacy to report.

### III.02 Student Senate for California Community Colleges (SSCCC) Report

This is an opportunity for the Vice President of Advocacy to report.

#### III.03 Civic Engagement Subcommittee Report

This is an opportunity for the chair of the Civic Engagement Subcommittee to report.

### III.04 Legislative Affairs Subcommittee Report

This is an opportunity for the chair of the Legislative Affairs Subcommittee to report.

#### III.05 Communications Committee Report

This is an opportunity for the Communications Committee officer to report.

### IV. Unfinished Business

#### V. New Business

All items under new business are discussion and/or action items. Attachments are available in the ASOCC Office.

### V.01 Icebreaker

Opportunity for the Advocacy Committee officers to get to know one another.

### V.02 OCC Housing and The Harbour Discussion

Discussion on the presentation by Jamie Kammerman, Associate Director of Housing and Residence Education, and the Harbour staff representative concerning equitable housing, safety, and the public/private partnership on December 1, 2021. Possible action to follow.

#### V.03 2021-2022 Student Services Department Outreach Updates

Discussion of the 2021-2022 Student Services department outreach plans and challenges the departments may have outreaching to students. Possible action to follow.

### V.04 Campus Spaces Executive Summary

Discussion of the Spring 2022 Student Spaces Operating Hours Poll draft executive summary. Possible action to follow.

#### V.05 Campus Safety Infographics and Marketing Materials

Discussion on the Campus Safety draft infographics and marketing materials to promote the department services and student job positions for the spring semester. Possible action to follow.

VI. Public Forum Two

This time is reserved for members of the public to address the Advocacy Committee on issues on or not already appearing on the agenda. A limit of 5 minutes per speaker and 15 minutes per topic will be enforced. This is not a period of discussion for the, however, the Chair may respond to specific questions and concerns made by the public.

## VII.

General SGOCC Reports VII.01 Advisor's Report

**VII.02** Board, Officer, and Staff Reports (Limited to 2 minutes per person)

VIII. Adjournment