**Associated Students of Orange Coast College (ASOCC)**

**Student Government of Orange Coast College (SGOCC)**

**Student Senate**

MEETING AGENDA

Friday, November 22, 2024; 9:00 AM

2701 Fairview Road

Student Union Building, Room SU 216

Costa Mesa, CA 92626

(714) 432-5730

Due to COVID-19, all SGOCC Meetings are taking place via Zoom Conference Calls

Video Conferencing & Call-In Information:

Zoom Video Conferencing Web Address:[http://bit.ly/ASOCCMeetings](https://urldefense.proofpoint.com/v2/url?u=https-3A__nam10.safelinks.protection.outlook.com_-3Furl-3Dhttp-253A-252F-252Fbit.ly-252FASOCCMeetings-26data-3D04-257C01-257Cdzhao4-2540student.cccd.edu-257C446d02d714644555fdd708d8bf02273e-257Cee57f5551d704a8b8edac0f4071a4458-257C0-257C0-257C637469363265089524-257CUnknown-257CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0-253D-257C1000-26sdata-3DRlVTcYvwPzmZgvyj0Xd3sVXZri8tk3XgEyedjOq2I8k-253D-26reserved-3D0&d=DwMGaQ&c=fH4LSaxSgjWoCqli9ejpOKSimqfdcqwvdi9ZfjV67eI&r=zeh1pB9zlf5Q6cyPoV-xgeUYRhIS4mUBI0QYdrP2e4U&m=yd06KJUGMWyF90eYMMvTlR3BHaOyFUynVvF10VWzYuA&s=3KE4O4WpP80bFLCKJDPvQKupaMKAk4c62NWRRSGjmA8&e=)

or Telephone Call-In Information: +1 669 900 6833 (US Toll)

Zoom Meeting ID: 955 3721 2182

**NOTICE IS HEREBY GIVEN that the Student Government of Orange Coast College (SGOCC) Student Senate will hold a meeting on Friday, November 22, 2024, at 9:00 a.m. Pursuant to the Government Code Section 54955 and 54954.2(b) (3), the ASOCC Student Senate may adjourn, reconvene, and re-adjourn from time to time, as may be necessary to transact the business of the Student Senate and Executive Board. Unfinished items on the agenda may be trailed to the following meeting pending the approval of the Student Senate and Executive Board. Those wishing to address the Student Senate shall be present during the public forum and express their concern. For further information, please contact Student Senate President Vivian Le at** [**vle292@student.cccd.edu**](mailto:vle292@student.cccd.edu)**.**

1. **Organizational Items**

**I.01 Call to Order**.

**I.02 Roll Call**

**I.03 Opportunity for Pledge of Allegiance**

**I.04 Approval of Minutes**

1. **Public Forum**

This time is reserved for members of the public to address the Student Senate on issues on or not already appearing on the agenda. A limit of five (5) minutes per speaker and fifteen (15) minutes per topic will be enforced. This is not a period of discussion for the Student Senate; however, the Student Senate President may respond to specific questions and concerns made by the public.

1. **Reports**

**III.01 Fiscal Affairs Council Report and Recommendation(s) for Possible Student Senate Action**

This is an opportunity for the Vice President of Fiscal Affairs to present financial recommendations and reports as well as an opportunity for the Student Senate to approve financial recommendations. Following deliberation and action by the Fiscal Affairs Council, the Vice President of Fiscal Affairs recommends the following Student Senate action(s) be taken:

* **Start-up Funds**

Discussion and possible action regarding the awarding of $50.00 Club Start-Up Funds for the following clubs:

Spring 2024

Coastal Research and Biodiversity Society (C.R.A.B.S)

Fall 2024

Fashion Club

Classical World Club

Coffee Club

D&D Club

* **One-Time Funding**

Discussion and possible action regarding the awarding of a One-Time Funding request for the following student clubs/organizations/programs/services:

* OCC Athletics is **requesting $27,000.00** for the Fall 2024 teams to compete in postseason competition in November and December 2024 in various locations throughout California.
* Circle K International is **requesting $7,507.00** for advisor and student registration, advisor and student hotel rooms, student meals, and student attire to attend Circle K California-Nevada-Hawaii District Convention from February 28, 2025, - March 2, 2025 in Ontario, CA.
* Coffee Club is **requesting $150.29** for coffee and pastries to hold Coffee Day on Friday, November 22, 2024 at OCC’s Starbucks.

**III.02 Participatory Governance Committee Reports**

Opportunity for V.P. of Diplomatic Affairs to make recommendations for appointments to shared governance committees as well as an opportunity for reports from any individual involved in a campus-wide committee.

**III.03 Student Body President’s Report**

This is an opportunity for the Student Body President to report.

**III.04 Standing/Ad-Hoc/Special Committees**

* Communications Committee
* Constitution & Bylaws Committee

1. **Unfinished Business**
2. **New Business**

**All items under new business are discussion and/or action items. Attachments are available in the ASOCC Office.**

**V.01 Request for Student Senate Endorsement of Strategic Enrollment Management Plan**

Presentation from Dr. Sheri Sterner, OCC Dean of Institutional Effectiveness, on behalf of the Student Success & Enrollment Committee, regarding the OCC Strategic Enrollment Management Plan. Discussion and possible endorsement to follow.

**V.02 OCC ISER Second Draft Review**Presentation regarding the second draft of the OCC Institutional Self Evaluation Report (ISER). Discussion and possible action to follow.

**V.03 Participatory Governance Committee Representatives Appointment**

Presentation from Bailey Ton, Vice President of Diplomatic Affairs, regarding the appointment of student representatives to various OCC participatory governance committees. Discussion and possible endorsement to follow.

**V.04 2024-2025 Student Senator Vacancy**

Update regarding the current Student Senator applications and development of the position promotional strategy. Possible action to follow.

**V.05 Student Senate & Executive Board Goals & Expectations Review**

Discussion regarding the review of the previous goals and expectations the Student Senators and Executive Board had.

1. **Public Forum Two**

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1. **General SGOCC Reports**

**VII.01 Advisors’ Report (Limited to 2 minutes per report)**

**VII.02 Board, Officer, and Staff Reports (Limited to 2 minutes per person)**

1. **Adjournment**