

**Associated Students of Orange Coast College (ASOCC)  
Student Government of Orange Coast College (SGOCC)**

**Student Senate**

**MEETING AGENDA**

Friday, August 29, 2025; 9:00 AM  
2701 Fairview Road  
Student Union Building, Room SU 216  
Costa Mesa, CA 92626  
(714) 432-5730

Due to COVID-19, all SGOCC Meetings are taking place via Zoom Conference Calls

Video Conferencing & Call-In Information:

Zoom Video Conferencing Web Address: <http://bit.ly/ASOCCMeetings>

or Telephone Call-In Information: +1 669 900 6833 (US Toll)

Zoom Meeting ID: 955 3721 2182

NOTICE IS HEREBY GIVEN that the Student Government of Orange Coast College (SGOCC) Student Senate will hold a meeting on Friday, August 29, 2025 at 9:00 a.m. Pursuant to the Government Code Section 54955 and 54954.2(b) (3), the ASOCC Student Senate may adjourn, reconvene, and re-adjourn from time to time, as may be necessary to transact the business of the Student Senate and Executive Board. Unfinished items on the agenda may be trailed to the following meeting pending the approval of the Student Senate and Executive Board. Those wishing to address the Student Senate shall be present during the public forum and express their concern. For further information, please contact Student Senate President Joanna Jackson at [jjackson185@student.cccd.edu](mailto:jjackson185@student.cccd.edu).

**I. Organizational Items**

**I.01 Call to Order**

**I.02 Roll Call**

**I.03 Opportunity for Pledge of Allegiance**

**I.04 Approval of Minutes**

**II. Public Forum**

This time is reserved for members of the public to address the Student Senate on issues on or not already appearing on the agenda. A limit of five (5) minutes per speaker and fifteen (15) minutes per topic will be enforced. This is not a period of discussion for the Student Senate; however, the Student Senate President may respond to specific questions and concerns made by the public.

**III. Reports**

**III.01 Fiscal Affairs Council Report and Recommendation(s) for Possible Student Senate Action**

This is an opportunity for the Vice President of Fiscal Affairs to present financial recommendations and reports as well as an opportunity for the Student Senate to approve financial recommendations. Following deliberation and action by the Fiscal Affairs Council, the Vice President of Fiscal Affairs recommends the following Student Senate action(s) be taken:

- **Start-up Funds**

Discussion and possible action regarding the awarding of \$50.00 Club Start-Up Funds for the following clubs:

- None

- **One-Time Funding**

Discussion and possible action regarding the awarding of a One-Time Funding request for the following student clubs/organizations/programs/services:

- None

**IV. Unfinished Business**

**V. New Business**

**All items under new business are discussion and/or action items. Attachments are available in the ASOCC Office.**

**V.01 ASOCC August Training Recap**

Discussion regarding the ASOCC four-day August training.

**V.02 2025-2026 ASOCC Student Senate Appointments**

Presentation regarding the open positions of Student Senate, which include: Vice President, Secretary, and Communication Committee Representative(s). Discussion and possible appointments to follow.

- V.03      2025-2026 Participatory Governance Committee (PGC) Overview**  
Presentation regarding the participatory governance structure at OCC. Discussion to follow.
- V.04      2025-2026 Participatory Governance Committee (PGC) Temporary Appointments**  
Discussion regarding the appointments of temporary PGC student representatives. Possible appointments to follow.
- V.05      OCC Food Services Vending Machine Presentation**  
Presentation regarding the implementation of vending machines from OCC Food Services in the OCC Student Union, which will include revenue sharing that will go directly to ASOCC. Discussion and possible action to follow.
  
- VI.      Public Forum Two**  
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- VII.      General SGOCC Reports**
  - VII.01      Advisors' Report (Limited to 2 minutes per report)**
  - VII.02      Board, Officer, and Staff Reports (Limited to 2 minutes per person)**
  
- VIII.      Adjournment**