**Associated Students of Orange Coast College (ASOCC)**

**Student Government of Orange Coast College (SGOCC)**

**Student Senate**

MEETING AGENDA

Friday, September 19, 2025; 9:00 AM

2701 Fairview Road

Student Union Building, Room SU 216

Costa Mesa, CA 92626

(714) 432-5730

ASOCC meetings are accessible both in-person in the Student Union and via Zoom.

Video Conferencing & Call-In Information:

Zoom Video Conferencing Web Address:[http://bit.ly/ASOCCMeetings](https://urldefense.proofpoint.com/v2/url?u=https-3A__nam10.safelinks.protection.outlook.com_-3Furl-3Dhttp-253A-252F-252Fbit.ly-252FASOCCMeetings-26data-3D04-257C01-257Cdzhao4-2540student.cccd.edu-257C446d02d714644555fdd708d8bf02273e-257Cee57f5551d704a8b8edac0f4071a4458-257C0-257C0-257C637469363265089524-257CUnknown-257CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0-253D-257C1000-26sdata-3DRlVTcYvwPzmZgvyj0Xd3sVXZri8tk3XgEyedjOq2I8k-253D-26reserved-3D0&d=DwMGaQ&c=fH4LSaxSgjWoCqli9ejpOKSimqfdcqwvdi9ZfjV67eI&r=zeh1pB9zlf5Q6cyPoV-xgeUYRhIS4mUBI0QYdrP2e4U&m=yd06KJUGMWyF90eYMMvTlR3BHaOyFUynVvF10VWzYuA&s=3KE4O4WpP80bFLCKJDPvQKupaMKAk4c62NWRRSGjmA8&e=)

or Telephone Call-In Information: +1 669 900 6833 (US Toll)

Zoom Meeting ID: 955 3721 2182

**NOTICE IS HEREBY GIVEN that the Student Government of Orange Coast College (SGOCC) Student Senate will hold a meeting on Friday, September 19, 2025, at 9:00 a.m. Pursuant to the Government Code Section 54955 and 54954.2(b) (3), the ASOCC Student Senate may adjourn, reconvene, and re-adjourn from time to time, as may be necessary to transact the business of the Student Senate and Executive Board. Unfinished items on the agenda may be trailed to the following meeting pending the approval of the Student Senate and Executive Board. Those wishing to address the Student Senate shall be present during the public forum and express their concern. For further information, please contact Student Senate President Joanna Jackson at jjackson185@student.cccd.edu.**

1. **Organizational Items**

**I.01 Call to Order**

**I.02 Roll Call**

**I.03 Opportunity for Pledge of Allegiance**

**I.04 Approval of Minutes**

1. **Public Forum**

This time is reserved for members of the public to address the Student Senate on issues on or not already appearing on the agenda. A limit of five (5) minutes per speaker and fifteen (15) minutes per topic will be enforced. This is not a period of discussion for the Student Senate; however, the Student Senate President may respond to specific questions and concerns made by the public.

1. **Reports**

**III.01 Fiscal Affairs Council Report and Recommendation(s) for Possible Student Senate Action**

This is an opportunity for the Vice President of Fiscal Affairs to present financial recommendations and reports as well as an opportunity for the Student Senate to approve financial recommendations. Following deliberation and action by the Fiscal Affairs Council, the Vice President of Fiscal Affairs recommends the following Student Senate action(s) be taken:

* **Start-up Funds**

Discussion and possible action regarding the awarding of $50.00 Club Start-Up Funds for the following clubs:

* None
* **One-Time Funding**

Discussion and possible action regarding the awarding of a One-Time Funding request for the following student clubs/organizations/programs/services:

* None

**III.02 Participatory Governance Committee Reports**

Opportunity for V.P. of Diplomatic Affairs to make recommendations for appointments to shared governance committees as well as an opportunity for reports from any individual involved in a campus-wide committee.

**III.03 Student Body President’s Report**

This is an opportunity for the Student Body President to report.

**III.04 Standing/Ad-Hoc/Special Committees**

* Communications Committee

1. **Unfinished Business**
2. **New Business**

**All items under new business are discussion and/or action items. Attachments are available in the ASOCC Office.**

**V.01 Icebreaker**

Student Senators & Executive Board members will participate in an icebreaker.

**V.02 Communications Committee Appointment**

Discussion regarding the appointment of Student Senate & Executive Board members to the Communications Committee. Possible appointments to follow.

**V.03 2025-2026 Fiscal Affairs Council Open Position Appointments**

Discussion regarding the appointment of interviewees to open officer positions within the Fiscal Affairs Council. Possible action to follow.

**V.04 2025-2026 Participatory Governance Committee Appointments**

Discussion regarding the appointment of Student Senate & Executive Board members to their 2025-2026 Participatory Governance Committees. Possible appointments to follow.

**V.05 2025-2026 Student Senate and Executive Board Subcommittee Chair Appointments**

Discussion regarding the appointment of Student Senate & Executive Board members to chair the Health, Resources, and Environmental Sustainability subcommittees. Possible appointments to follow.

**V.06** **Voter Registration Subcommittee**

Presentation by Todd Brandt on the possibility of creating and appointing members and a chair to the Voter Registration Subcommittee. Discussion and possible action to follow.

1. **Public Forum Two**

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1. **General SGOCC Reports**

**VII.01 Advisors’ Report (Limited to 2 minutes per report)**

**VII.02 Board, Officer, and Staff Reports (Limited to 2 minutes per person)**

1. **Adjournment**