# Associated Students of Orange Coast College SGOCC Student Senate

### **AGENDA**

Wednesday, November 23, 2011; 3:30 p.m.

ASOCC OFFICE

2701 Fairview Road • Costa Mesa, California 92626 • (714) 432-5072

NOTICE IS HEREBY GIVEN that the Student Government of Orange Coast College (SGOCC) Senate will hold a meeting on Wednesday, November 23, 2011 at 3:30 pm. Pursuant to the Government Code Section 54955 and 54954.2(b) (3), the SGOCC may adjourn, reconvene, and re-adjourn from time to time, as may be necessary to transact the business of the Senate. Unfinished items on the agenda may be trailed to the following meeting pending the approval of the Senate. Those wishing to address the Senate shall be present during public forum and express their concern. For further information, please contact Student Senate President Cody Joe Torre at <a href="mailto:codytore@gmail.com">codytore@gmail.com</a>.

#### I.Organizational Items

I.01 Call to Order I.02 Roll Call

I.03 Opportunity for Pledge of Allegiance

I.04 Approval of Minutes

# II.Public Forum

This time is reserved for members of the public to address the Senate on issues on or not already appearing on the agenda. A limit of five (5) minutes per speaker and fifteen (15) minutes per topic will be enforced. This is not a period of discussion for the Senate, however, the Senate President may respond to specific questions and concerns made by the public.

### III.Reports

### III.01 Fiscal Affairs Report and Recommendation(s) for possible Senate action

This is an opportunity for the Vice President of Fiscal Affairs to present financial recommendations and reports as well as an opportunity for the Senate to approve financial recommendations.

Following deliberation and action by the Fiscal Affairs Council, the Vice President of Fiscal Affairs recommends the following Senate action(s) be taken:

- That the Senate approve start-up funds of \$75 each be awarded to the following OCC clubs: None requested
- 2. One time event or other fund requests:
- a) The Fiscal Affairs Council will recommend the Senate deny the Marine Science Club's request of \$75.00 to be used to print brochures.
- b) The Fiscal Affairs Council will recommend the Senate approve the 2011-2012 \$20,000.00 refund from Food Services to be allocated to ASOCC's annual budget for the fiscal year of 2012-2013.
- c) The Fiscal Affairs Council will recommend the Senate approve \$15,000.00 from the Follett donation to be allocated to the Recycling Center Remodel contingent on the approval of the Recycling Center feasibility study.

## III.02 Campus-Wide Committee Reports

Opportunity for V.P. of Diplomatic Affairs to make recommendations for appointments to shared governance committees as well as an opportunity for reports from any individual involved in a campus wide committee.

#### III.03 Standing/Ad-hoc/Special Committees

Opportunity for the chair of a Standing/Ad-hoc/Special committee to report.

# IV. Unfinished Business

## V.New Business

All items under new business are discussion and/or action items

# V.01 <u>College Life Committee By-Laws</u>

Presentation and discussion regarding proposed changes to the By-Laws of the College Life Committee.

#### V.02 <u>General By-Laws Code</u>

Presentation and discussion regarding proposed changes to the ASOCC General By-Laws Code—Article IV-- Section B.3

#### V.03 Student Fees

Discussion and possible action regarding the establishment of an SRF (Student Representation Fee) and changes to the College Service Charge.

## V.04 Proposition 1481

Discussion and possible action to continue planning educational events, signature gathering, and forums regarding Proposition 1481.

## V.05 Spring 2012 V.P. of College Life Appointment

Discussion and possible action regarding the upcoming resignation of VP of College Life, *Diane Padilla*, and which action to take regarding the upcoming VP of College Life vacancy.

# VI. Public Forum Two

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# VII.General SGOCC Reports

VII.01 Advisors' Report (Limited to 2 minutes per report)

VII.02 Board, Officer and Staff Reports (Limited to 2 minute per person)

# VIII.Adjournment