

**Associated Students of Orange Coast College (ASOCC)  
Student Government of Orange Coast College (SGOCC)  
Student Senate**

**AGENDA**

Wednesday, October 7, 2015; 3:00 p.m.

ASOCC Office

2701 Fairview Road • Costa Mesa, California 92626 • (714) 432-5507

**NOTICE IS HEREBY GIVEN** that the Student Senate will hold a meeting on Wednesday, October 7, 2015 at 3:00 pm. Pursuant to the Government Code Section 54955 and 54954.2(b) (3), the Student Senate may adjourn, reconvene, and re-adjourn from time to time, as may be necessary to transact business. Unfinished items on the agenda may be trailed to the following meeting pending the approval of the Student Senate. Those wishing to address the Student Senate shall be present during public forum and express their concern. The Student Senate reserves the right to modify the order of items on this agenda. For further information, please contact Student Senate President Alexandra Rojas at [rojasalexandra37@gmail.com](mailto:rojasalexandra37@gmail.com).

**I. Organizational Items**

- I.01 Call to Order**
- I.02 Roll Call**
- I.03 Opportunity for Pledge of Allegiance**
- I.04 Approval of Minutes**

**II. Public Forum**

This time is reserved for members of the public to address the Senate on issues on or not already appearing on the agenda. A limit of five (5) minutes per speaker and fifteen (15) minutes per topic will be enforced. This is not a period of discussion for the Senate-Elect, however, the Senate President-Elect may respond to specific questions and concerns made by the public.

**III. Reports**

**III.01 Fiscal Affairs Council Report and Recommendation(s) for Possible Student Senate Action**

This is an opportunity for the Vice President of Fiscal Affairs to present financial recommendations and reports as well as an opportunity for the Senate to approve financial recommendations. Following deliberation and action by the Fiscal Affairs Council, the Vice President of Fiscal Affairs recommends the following Senate action(s) be taken:

1. Club Start-Up Funds: H.E.L.P & Geography Club
2. One time event or other fund requests:
  - Request of \$6,904.00 for the UMOJA Club to attend the UMOJA XI Conference in Oakland, CA from November 6-7, 2015.
  - Request of \$1,120.00 for the Coast Report to send students to attend the Journalism Association of Community Colleges (JACC) Southern California Conference in Fullerton, CA on November 14, 2015.
3. Request for transfer: None

**III.02 Participatory Governance Committee (PGC) Reports**

Opportunity for V.P. of Diplomatic Affairs to make recommendations for appointments to Participatory Governance Committees (PGC) as well as an opportunity for reports from any individual involved in a PGC.

**III.03 Student Body President's Report**

This is an opportunity for the Student Body President to report.

**III.04 Standing/Ad-hoc/Special Committees**

1. Revenue - Generating Ad-hoc Committee
2. Sustainability Committee
3. Constitution and Bylaws Committee
4. Student Involvement Task Force
5. Wifi Taskforce

**IV. Unfinished Business**

**V. New Business**

**All items under new business are discussion and/or action items. Attachments are available in the ASOCC Office.**

- V.01     ReGroup**  
Presentation from Dr. Kristin Clark, OCC Vice President of Student Services, regarding the District's implementation of a new communication mechanism called ReGroup.
- V.02     International Center's Cultural Hours**  
Presentation regarding the OCC International Center's Cultural Hours.
- V.03     Student Senate for California Community Colleges (SSCCC) Fall 2015 General Assembly ASOCC Resolutions**  
Discussion and possible action regarding the endorsement of resolutions for ASOCC to take the the Fall 2015 SSSCC General Assembly.
- V.04     District Common Committee Calendar**  
Discussion and possible action regarding the implementation of the District Common Committee Calendar and its effect on SGOCC meeting times.

**VI.     Public Forum Two**  
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**VII.    General SGOCC Reports**  
**VII.01   Advisors' Report (Limited to 2 minutes per report)**  
**VII.02   Board, Officer and Staff Reports (Limited to 2 minute per person)**

**VIII.   Adjournment**