# Associated Students of Orange Coast College (ASOCC) Student Government of Orange Coast College (SGOCC) Student Senate

#### **AGENDA**

Wednesday, October 14, 2015; 3:00 p.m. ASOCC Office

2701 Fairview Road • Costa Mesa, California 92626 • (714) 432-5507

NOTICE IS HEREBY GIVEN that the Student Senate will hold a meeting on Wednesday, October 14, 2015 at 3:00 pm. Pursuant to the Government Code Section 54955 and 54954.2(b) (3), the Student Senate may adjourn, reconvene, and re-adjourn from time to time, as may be necessary to transact business. Unfinished items on the agenda may be trailed to the following meeting pending the approval of the Student Senate. Those wishing to address the Student Senate shall be present during public forum and express their concern. The Student Senate reserves the right to modify the order of items on this agenda. For further information, please contact Student Senate President Alexandra Rojas at rojasalexandra37@gmail.com.

#### I. Organizational Items

- I.01 Call to Order
- I.02 Roll Call
- I.03 Opportunity for Pledge of Allegiance
- I.04 Approval of Minutes

#### II. Public Forum

This time is reserved for members of the public to address the Senate on issues on or not already appearing on the agenda. A limit of five (5) minutes per speaker and fifteen (15) minutes per topic will be enforced. This is not a period of discussion for the Senate, however, the Senate President may respond to specific questions and concerns made by the public.

## III. Reports

#### III.01

#### Fiscal Affairs Council Report and Recommendation(s) for Possible Student Senate Action

This is an opportunity for the Vice President of Fiscal Affairs to present financial recommendations and reports as well as an opportunity for the Senate to approve financial recommendations. Following deliberation and action by the Fiscal Affairs Council, the Vice President of Fiscal Affairs recommends the following Senate action(s) be taken:

- 1. Club Start-Up Funds:
- 2. One time event or other fund requests: None
- 3. Request for transfer: None

#### III.02 Participatory Governance Committee (PGC) Reports

Opportunity for V.P. of Diplomatic Affairs to make recommendations for appointments to Participatory Governance Committees (PGC) as well as an opportunity for reports from any individual involved in a PGC.

#### III.03 Student Body President's Report

This is an opportunity for the Student Body President to report.

#### III.04 <u>Standing/Ad-hoc/Special Committees</u>

- 1. Revenue-Generating Ad-hoc Committee
- 2. Sustainability Committee
- 3. Constitution and Bylaws Committee
- 4. Student Involvement Task Force
- 5. Wifi Taskforce

#### IV. Unfinished Business

#### V. New Business

All items under new business are discussion and/or action items. Attachments are available in the ASOCC Office.

#### V.01 <u>Student Success and Support Programs (SSSP)</u>

Presentation by Felipe Salazar, SSSP Coordinator, regarding the Orange Coast College Student Success and Support Programs Plan.

#### V.02 2015-2016 Student Senator Vacancy

Discussion and possible action regarding the vacant Student Senator position.

#### V.03 Constitution and Bylaws Recommendation

Discussion regarding possible changes to the ASOCC Constitution and Bylaws.

#### V.04 <u>2015-2016 SGOCC Sustainability Committee Vacancy</u>

Discussion and possible action regarding the vacant positions on the SGOCC Sustainability Committee.

#### V.05 <u>Search Committee Student Representative Appointments</u>

Discussion and possible action regarding current openings for student representatives to serve on various Orange Coast College search committees.

# V.06 Student Senate for California Community Colleges (SSCCC) Fall 2015 General Assembly ASOCC Resolutions Amendments

Discussion and possible action regarding the amendment of resolutions being considered at the Fall 2015 SSCCC General Assembly.

#### VI. Public Forum Two

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### VII. General SGOCC Reports

VII.01 Advisors' Report (Limited to 2 minutes per report)

VII.02 Board, Officer and Staff Reports (Limited to 2 minute per person)

## VIII. Adjournment