

# Associated Students of Orange Coast College

## SGOCC Student Senate

### MEETING AGENDA

Friday, September 22, 2017; 9:00 a.m.

ASOCC Office

2701 Fairview Road • Costa Mesa, California 92626 • (714) 432-5730

**NOTICE IS HEREBY GIVEN that the Student Government of Orange Coast College (SGOCC) Student Senate will hold a meeting on Friday, September 22, 2017 at 9:00 am. Pursuant to the Government Code Section 54955 and 54954.2(b) (3), the SGOCC may adjourn, reconvene, and re-adjourn from time to time, as may be necessary to transact the business of the Student Senate. Unfinished items on the agenda may be trailed to the following meeting pending the approval of the Student Senate. Those wishing to address the Student Senate shall be present during public forum and express their concern. For further information, please contact Student Senate President Haley Burg at haleyrburg@gmail.com.**

#### **I. Organizational Items**

- I.01** Call to Order
- I.02** Roll Call
- I.03** Opportunity for Pledge of Allegiance
- I.04** Approval of Minutes

#### **II. Public Forum**

This time is reserved for members of the public to address the Senate on issues on or not already appearing on the agenda. A limit of five (5) minutes per speaker and fifteen (15) minutes per topic will be enforced. This is not a period of discussion for the Senate-Elect, however, the Senate President-Elect may respond to specific questions and concerns made by the public.

#### **III. Reports**

##### **III.01 Fiscal Affairs Council Report and Recommendation(s) for Possible Student Senate Action**

This is an opportunity for the Vice President of Fiscal Affairs to present financial recommendations and reports as well as an opportunity for the Senate to approve financial recommendations. Following deliberation and action by the Fiscal Affairs Council, the Vice President of Fiscal Affairs recommends the following Senate action(s) be taken:

1. Club Start-Up Funds: Entrepreneurship, UMOJA, Radiology, Accounting Society, Amnesty International at OCC, OCC Flight Club, Ecology Club, and OCC Young Democrats.
2. One time: None

##### **III.02 Participatory Governance Committee Reports**

Opportunity for V.P. of Diplomatic Affairs to make recommendations for appointments to shared governance committees as well as an opportunity for reports from any individual involved in a campus wide committee.

##### **III.03 Student Body President's Report**

This is an opportunity for the Student Body President to report.

##### **III.04 Standing/Ad-hoc/Special Committees**

1. Constitution and Bylaws Committee
2. Mentorship Task Force
3. Events Task Force
4. Communications Committee
5. Sustainability Committee

#### **IV. Unfinished Business**

#### **V. New Business**

**All items under new business are discussion and/or action items. Attachments are available in the ASOCC Office.**

##### **V.01 Fiscal Affairs Council Request for Funding Form**

Presentation, discussion, and possible action of the Fiscal Affairs Council Request for Funding Form.

##### **V.02 2017-2018 SGOCC Vice President of Diplomatic Affairs Interviews**

Interviews for the open 2017-2018 SGOCC Vice President of Diplomatic Affairs position.

##### **V.03 2017-2018 Vice President of Diplomatic Affairs Appointment**

Discussion and possible action regarding the appointment for the 2017-2018 SGOCC Vice President of Diplomatic Affairs position.

##### **V.04 2017-2018 Student Senate and Executive Board Goals**

Presentation and possible adoption regarding the Student Senate and Executive Board goals.

#### **VI. Public Forum Two**

This time is reserved for members of the public to address the Senate on issues on or not already appearing on the agenda. A limit of five (5) minutes per speaker and fifteen (15) minutes per topic will be enforced. This is not a period of discussion for the Senate, however, the Senate President may respond to specific questions and concerns made by the public.

**VII. General SGOCC Reports**

**VII.01 Advisors' Report (Limited to 2 minutes per report)**

**VII.02 Board, Officer and Staff Reports (Limited to 2 minute per person)**

**VIII. Adjournment**